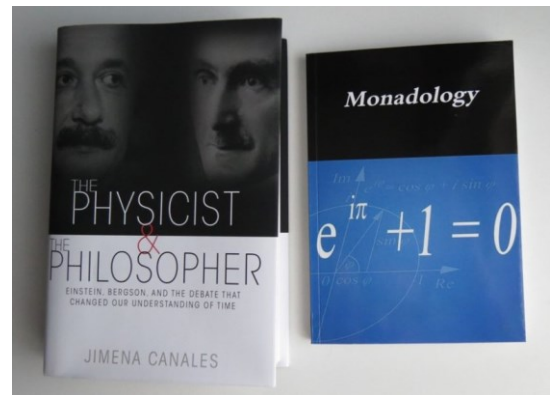


Where there it is 1 individual who was most important for new insights and perspectives within 'Human Nature' it is the Frenchman Henri Bergson. He had qualified himself concerning Biology, Physiology, Neurology, Psychology and Philosophy. Henri Bergson was very impressed by the visions of Gottfried Leibniz and his 'Monism'. Dealing with Gottfried Leibniz the association with Leonhard Euler with his '[God's Formula](#)' is easily made.

The most well-known event by Henri Bergson is the '[Battle of Time](#)' ~ 1922 in Paris with his time-opponent Albert Einstein. The highly sophisticated Bergson was far beyond this phenomenon regarding the aspect '**Time**' because of his broadly developed intelligence referring to Einstein's more limited mind at that moment. Most of his visions are based on 1 mainly aspect; that aspect he called '*Self Sympathy*'. The term '*Sympathetic(-al)*' is related to humans physiological processes. Bergson transcended its original meaning to the meaning within the psychological world.



Since it is a very hard word to understand the most applied synonym is often [intuition](#); that what humans feel as an impulsive energetic sign. However it is far beyond this world. As a matter of fact intuition is more or less a sub process or even a partial process of one's '**Self Sympathy**'.

When looking around any guru and educational institute deals with '[Emotional Intelligence](#)' mostly without knowing and acknowledging that '*Self Sympathy*' as an intelligence is the one and only fundamental tool in this process of emotional development. Regarding Socrates' "*Know one's Self*" this knowing is related to the constructs and their dimensions that can form and identify a person. These constructions may be considered as '*Memory*'. The word '*Memory*' has the implicate word '*Emotion*'; "*where the motion was removed and became part of Me*" ~ [Krisnamurti & Bohm](#).

Suppose we consider this emotion as a dynamic lemniscate, then there's a start and there's an end repeating itself during one's life. The process of '*Self Sympathy*' implies the discovery, recognition and acknowledgement of one's own '*Geometry*'; the physical & psychical morphogenesis with a strong potential for autopoiesis, referring to the '*Chaos Theory*' (e.g. Ilya Prigogine & René Thom).



Since emotions are triggered energy flows that are mostly irrational as this so-called '*Chaos*' it flows through the geometry and so its character is submissive to this geometry. At the other hand it is able to influence this geometry; this implies interactive mutuality in their collective development.

One's development regarding the '*Emotional Intelligence*' is about a reflecting life; the continuous process of self sympathy during life. The '*University for Life*' has associated these visions with the processes as they were discussed by Jiddu Krishnamurti and David Bohm.

So any educational process about '[Leadership](#)', '*Emotional*' or '*Intuitive Intelligence*' starts with the processes of '*Self Sympathy*'. In a way the '[University for Life](#)' represents infinite Henri Bergson and his '*Self Sympathy*'.

[Latest animation was dedicated to Henri Bergson.](#)